

THE CHURCHES AND TO-DAY'S SERVICES

The Blessings of Peace and How to Get Them

Sermon by
REV. FLOYD W. TOMKINS.
Text: St. John xiv. 27.

Without peace we cannot live as we ought. Our lives are tossed to and fro without calm or self-control, and the circumstances of our life become burdens too heavy to bear.

Christ bids us accept the peace which He alone can give. "My peace I give unto you." Therefore we must open our lives to Him and let Him give us what we cannot secure for ourselves.

It is worse than vain for us to seek to bring peace by our own efforts. The God of peace alone can bring quietness and confidence, and so make us strong. First of all, we must have peace with God, which comes through forgiveness of sins. When I look to the Christ Who died upon the cross, and ask Him for pardon and peace, I know that He hears me and grants my request, and then I can look up into God's face and say, "My Father, There can be no peace to the wicked," says the prophet. Therefore, we must have our wickedness washed away in that precious blood shed on Calvary, and then the way of peace will be open. We must have peace also with ourselves. There are in each one of us two forces working, one for good and the other for evil. St. Paul tells us of his experience in this regard (Romans, vii, 14-25).

The good in us must be made strong enough to conquer the bad. The spiritual man must overcome the earthly man. We can never be free from this conflict so long as life lasts, but we can gain such an ascendancy over evil that the temptation and even the falls through weakness may not disturb us or cause us to lose heart. "Kept by the power of God"—that is the Gospel Declaration which brings peace even in the midst of conflict.

MUST CONQUER ALL

And then there must be peace with our fellowmen. This does not mean that we will not have to contend against evil in the world and to withstand wicked men, but it does mean that we shall love all men, even our enemies, and conquer them, not by earthly force, but by the love which comes from God. There can be no real peace for us unless we feel the great unity of humanity, and recognize that we are all brothers and that we need each other and must help each other. When this love controls me, then I have a peace in my soul which no amount of strife or cruelty or misrepresentation can destroy.

We ought to think also, just now, of universal peace, which shall banish war. We are in the midst of a awful world-wide struggle about by selfishness and worldly power. Christianity has not failed, but Christians have failed sadly. We must pray and work and do all we can not only to end this European conflict, but to make it impossible for such a war ever to come again. "Give peace in our time, O Lord!"

MAN TOO HIGH PLACED TO LIVE ANIMAL LIFE

Think now of some of the blessings of peace. First, there is the joy of sins forgiven. Second, the assurance of God's love and care. Third, quietness of heart and freedom from worry. Fourth, a desire to help others. Fifth, a splendid assurance that all things are working together for good to those who love God. These blessings make life rich indeed, and God will bestow them upon those who "seek peace and ensue it." It is pitiful that sometimes, in our excitement and anger, we lose sight of this calm and so "too our lives are tossed." In our pride we sometimes think that peace is cowardly, and we lose patience with the man who controls his temper and goes calmly on, living his life and doing his work without nervousness or fussiness. Peace does not mean inactivity, but it does mean a banishing from our lives of that desire for conflict which is not human, but rather brutal.

"Let dogs delight to bark and bite, For God hath made them so; Let bears and lions growl and fight, For 'tis their nature so."

Man should be above this love of "scrapping." He is too highly placed in his origin, and too fine in the best part of his nature, to live the animal life. He is too highly placed to live the life of rivalry. Perhaps it is all right for boys, as they are growing, to enter into physical contests and even wrestle and box under supervision, but this should be play and not real endeavor to overcome or injure. We need a business in our lives which shall make us superior to the poor little contests arising from disagreement and perhaps dislike. As God's men we need to have the love of peace in our lives.

FIRST SECURE PEACE

THROUGH RELIGION

How can we secure this peace? First through religion. We must be Christians and grow more and more into the richness of Christianity if we would gain this glorious calmness which results from certainty regarding our origin, our end and our life work. Again, it comes from self-mastery and here also we need the help of God. Constant prayer, visions always of the Christ as pictured to us in the New Testament, fellowship with Him, obedience to His will—these things will help us to secure peace. And yet again we can gain peace through having a high ideal of living. Not to be successful as the world counts success, not to gain honor or applause, not to be rich or powerful, but to be helpful, unselfish, kind and brave—this is the meaning of life; and as we prove ourselves the higher beings which, as true men, we may be found, there will come to us a calmness which the little annoyances or the big battles of life cannot destroy.

And then we can gain this peace by seeking to establish it in the world. "Blessed are the peacemakers," said Christ. The Gospel of reconciliation

is the true Gospel. The real man should go out and make the world purer and better by his influence. He should always strive to reconcile factions and to bring together those who are alienated. He should seek to establish those good conditions of health and environment which shall make for normal living. In other words, he must have a big view of life, and cry over it as the Master cried over the troubled waters of Galilee, "Peace, be still," and not only cry, but follow His cry with noble, concentrated effort. Peace is the great blessing of God, and will struggle with sin and temper and wrong so long as we are in the world, but we can have within ourselves that peace of God which shall save us from doubt and fear, and which shall bring us courage, and, in the end, a glorious victory. Let us seek for peace, pray for it and strive to establish it in the world.

Peace in our hearts, our evil thoughts assuaging;
Peace in Thy Church, where brothers are engaging;
Peace when the world its busy war is waging—
Claim Thy foes raging!

Grant us Thy help till backward they are driven;
Grant them Thy truth, that they may be forgiven;
Grant peace on earth, and, after we have striven,
Peace in Thy heaven.

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SERMONS IN PARAGRAPHS. LINES AND SENTENCES

There are those who by nature are submissive and nonresisting, who are easily imposed upon, who allow others to take advantage of them, and who will never lift a finger to assert or maintain their rights. But that is not Christian meekness—that is easy-going nature. The meek man is he who feels keenly the insult or the injustice, and is naturally disposed to claim his rights or to resent the injury, but who controls his feeling, controls himself because he is a Christian, and lets love have sway, returning kindness for unkindness. It is represented thus in one of Browning's poems:

"He feels he has a fist, then folds his arms
Crosswise, and makes his mind up to be meek."

—Rev. J. R. Miller, D. D.

God is prevented from doing what he wants to do with our lives when we give him too much material to work with. He cannot use our "self." It is wholly wrong material for his use. "God made the world out of nothing. Unless you are nothing but a sinner, he cannot use you." He can work his "new creation" miracle in men when he has the same material that he used to create the universe—nothing but his own power. He cannot use our self-life; but he can crucify it, replacing it with God the Son—and then the miracle of the Christ-life begins in us.—Sunday School Times.

Love never dies. Our partial knowledge dies amid the revelations of perfect vision. Faith will be needed no more, where we know all and know all. Hope fades in fruition. But love abides forever. It never fails. Death may cut off the interchange of words and deeds, but it cannot cut off the eternal in nature and everlasting in duration.—Rev. F. B. Meyer.

God moves forth to rescue, fully and freely giving and supplying light in the darkness, life for the sickness of His children. Yet, great as is the need, complete as is the satisfaction of need, there is not the least reduction of man's full responsibility. There is no relaxation of the innermost law of love, that although slaves and the stars may be coerced, children must be drawn.—Bishop Rhineland.

It is easy to see through one pane of glass, but through ten, placed one upon another, we cannot see. Does this prove that each one is not transparent? Or are we ever called upon to look through more than one at a time? We have to live one moment at a time, but to live one moment at a time, we must see our way through them.—Schleiermacher.

We shall be greatly helped in our acquaintance with God by knowing the friends of God. Much of the best that God has for us of self-revelation comes thus intermediately through other lives. No friendship, indeed, has yet rendered its best until the friends have made it more easy for each other to believe in God and the spiritual world.—H. C. King.

I would urge you, as followers of One who loved and supplied light in the darkness, to look for no success, but just to do every day what you know to be right, and to throw on God.

(He loves the burden):
God's task to make the heavenly period Perfect the earthmen.

—Canon S. A. Barnett.

The Omnipotent loves all men, and commands us all to love each other. We cannot be satisfied with ourselves, we cannot content ourselves unless we imitate Him in this generous love: to wish our neighbor virtue and prosperity, to seek his wealth whenever we can.—Pellico.

We should not judge a sinner, but rather lament his sins and have compassion on him; since, whilst the grace of God exists, he can always turn to the Lord and repent.—Savonarola.

Our God is a household God, as a family man, He has an altar in every man's dwelling; let men look to it when they rend it lightly and pour out its ashes.—The Seven Lamps.

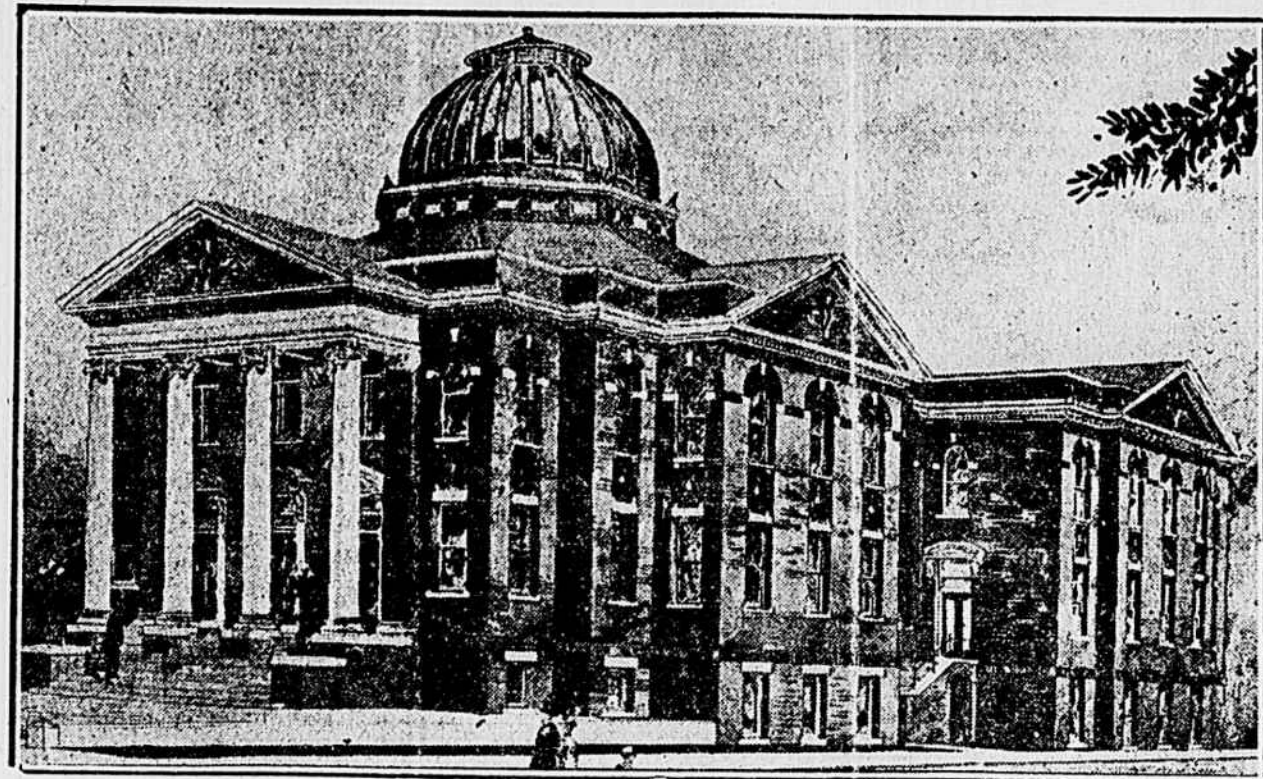
When in God thou believest, near God thou wilt certainly be.—Leland.

The greatness consists in being great in little things.—Johnson.

Our Shadowed Fall.

As we go about our accustomed tasks, or engage in our diversions, the shadows of what we are, and have become through our intended goodness, fall upon all the people whom we meet; and one or another healing influence or helpful inspiration passes from us to them, says the Universalist Leader. It is like the fragrance which a rose has distilled from soil and raindrop and sunbeam, and cannot help giving to those who enter or pass the garden where it blooms. It resembles the warm which a flame begins to diffuse the moment it is kindled and continues to impart until it has been quenched.

Proposed New Methodist Church in Highland Park



Plan adopted for Highland Park Methodist Church. A portion of the building, intended for the Sunday school, and costing \$20,000, has been completed, and will be dedicated to-day. The front, or main auditorium, is to be added later.

DEDICATION SERVICES FOR NEW SUNDAY-SCHOOL

Governor Stuart Will Be Principal Speaker at Highland Park Methodist Church To-Day.

ADDRESS BY DR. CHRISTIAN

Institution Which Began Life in 1892 Has Grown to Be Large and Useful Body, Boasting a Membership of 650 Pupils.

Meeting the demands of a healthy growth in every department of its work, the congregation of Highland Park Methodist Church will dedicate this afternoon its handsome Sunday school building, recently erected at a cost of about \$20,000, and to care for a membership of 1,000. The occasion will be a notable one in the annals of the church, and of much interest to the entire community in Richmond.

From small beginnings in 1892, when a few Methodists in this section of Henrico County gathered in the public school house for worship according to their faith, the church has made wonderful strides in those twenty-four years. It began its growth under the fostering care of Centenary Church, Rev. R. N. Sledge, D. D., its pastor, taking an active interest in the welfare of the new institution. The church now, under the leadership of Rev. C. O. Tuttle, who finishes four years of service with the institution this fall, has a total membership of nearly 600.

SCHOOL NOW HAS MEMBERSHIP OF 650

The Sunday school, which began life in 1892 with the parent institution, has steadily grown in influence and in numbers, until in this year of grace it has reached a membership of 649. During its existence, there have been four superintendents, one of which, A. R. Scott, served in that capacity for seventeen years. The present head of this department is A. S. Robertson.

Governor Henry C. Stuart has accepted an invitation to deliver an address on the occasion of the dedication services this afternoon. The Governor will speak on "Reminiscences of Methodism." The other address of the afternoon will be delivered by Rev. W. A. Christian, D. D., who will speak on "The Place of the Sunday School in the progress of the Kingdom."

The stewards and trustees of the church are A. R. Scott, R. F. Yarbrough, John S. Lear, C. W. Vaughan, F. E. Anderson, C. Schneider, C. W. Harry, E. T. Lott, C. C. Peers, A. S. Robertson, J. T. Kaempf, J. J. August, F. J. Man, R. A. Timberlake, W. W. Tiller, W. G. Quarles, P. H. Gay, Charles King, J. H. Miller, R. R. Beadles, S. G. Meredith, H. P. Burton, R. G. McDonald, and R. N. Pemberton.

On Sunday night there will be conducted at the church the first of a series of revival meetings to be continued throughout the week. Rev. E. K. Odell will preach.

MORNING, AFTERNOON AND EVENING SERVICES

The entire program for Sunday is as follows:
Morning worship—11 o'clock.
Prelude.
Hymn 73, "Holy, Holy, Lord God Almighty."
Apostles' creed.
Prayer, concluding with "Lord's Prayer."
Anthem, "Sing Alleluia Forth" (Buck).
Responsive reading, Psalm lxxiv.
Gloria Patri.
Lesson from the New Testament.
Prayer.
Hymn 205, "Open, the Gates of the Temple" (Knapp).
Hymn 210, "Glorious Things of Thee Are Spoken."
Sermon by Rev. T. McN. Simpson, D. D.
Hymn 355, "Love Divine, All Loves Excelling."
Benediction.
Postlude.
Afternoon service—3:30 o'clock.
Prelude.
Anthem, "Gloria" (Mozart).
Doxology.
Prayer.
Anthem, "Unfold, Ye Portals Everlasting" (Gounod).
Scripture reading, Psalm xiv.
Hymn 205, "I Love Thy Kingdom, Lord."
"Reminiscences of Methodism," Governor Henry C. Stuart.
Song by children of the Sunday School.
Address, "The Place of the Sunday School in the Progress of the Kingdom," Rev. W. A. Christian, D. D.
Sole, "The Lord Is My Light" (Steake).
Hymn 420, "True-Hearted, Wholehearted."
Benediction.
Postlude.
8 P. M.—Evangelistic meeting.
Song service (twenty minutes), led by chorus choir.
Anthem, "Send Out Thy Light" (Gounod).
Notices.
Offering.
Scripture reading.
Sermon by Rev. E. K. Odell, Virginia Conference evangelist.
Benediction.

AMERICAN RELIEF FUNDS ARE POOR IN CONTRAST

Federal Council of Churches Issues Statement Showing Efforts of Other Nations.

POPULAR DONATIONS SMALL

Belgian Commission Has to Seek Aid From Entire World, Instead of United States Alone, to Help Sufferers.

The nation-wide appeal for funds for the relief of the innocent sufferers by the war in Europe and Asia issued by the Federal Council of the Churches of Christ in America contains a statement of the facts in regard to the American efforts at relief which shows that they contrast poorly with those of other nations. It says in part:

"The Belgian Minister of Finance stated recently that our country has given \$7,000,000 directly to Belgium. In other words, only 7 cents per capita; while New Zealand, bearing its own war burdens, has given \$1.25 per capita to Belgium relief. England, staggering under the war load, has received and cared for thousands of Belgian refugees, and given millions of pounds to the relief of the innocent sufferers."

SMALLER THAN APPEARS

"It was thought that the United States, the only great nation untouched by the war, might furnish the food supplies for Belgium, but the commission was obliged to look to the whole world to save Belgium from starvation. It must be remembered also that the gifts to Belgium from our country include the large contributions from her philanthropic foundations, so that the total of popular contributions is smaller than it appears."

"The American Serbian Relief Committee has raised about \$260,000. The British Serbian Relief Committee three months ago had raised a million and a half pounds (\$7,500,000) and France two million francs (\$400,000). To the Armenians we have given about \$1 for each sufferer, covering the entire period, and this is largely money from two or three large givers. It has not touched our people as a whole."

"This is a pretty fair indication of the way war relief is being contributed by the various countries outside America. It should be noted that the Jews of America have given in aid of their people generously."

"In answer to our inquiries, an official of the Belgian Relief Committee reports that the total money gifts from this country to April 1, 1916, to all of the war sufferers was \$23,740,342. Since these gifts were compiled, the Belgian Relief Committee alone has received somewhere around \$125,000 through the efforts of the Daughters of the American Revolution in celebration of King Albert's birthday. Of course, the sums mentioned do not include the vast amount of work performed by different societies, organizations, groups of women, etc., who devote a great amount of their time to providing all sorts of succor to the sufferers. No price has ever been put on this material. It is merely shipped to one of the allied countries."

PROGRAM IS ANNOUNCED FOR WOMAN'S CONFERENCE

Methodist Missionary Meeting Will Open in Greenwood Church on Wednesday

The following program has been arranged for the Richmond District Conference of the Woman's Missionary Society, Methodist Church, South, to be held at Greenwood Church on May 31 and June 1:

Wednesday, 10 A. M., Mrs. W. B. Newell, secretary, presiding—Devotional service, subject prayer, Mrs. J. J. Bradford; welcome, Rev. W. S. Doyler; response Mrs. N. V. Coleman; district secretary's report, Mrs. W. B. Newell; solo, Mrs. O. T. Gilliam; young people's auxiliaries, by delegates; report of the Young People's auxiliaries, by delegates; inspirational talk, Miss Ruth Blanks, Petersburg, State corresponding secretary.

2 P. M.—Institute on children's work, Mrs. J. H. Lewis, conference second vice-president; reports of junior auxiliaries, by delegates; solo, Mrs. H. T. Gilliam; Perum School, Mrs. H. T. Richeson; reports of adult auxiliaries, by delegates; echoes from the council in Atlanta, Mrs. H. S. Dalton.

Thursday, 10 A. M.—Devotional service, subject prayer, Mrs. J. H. Light; report on Methodist Institute, Miss Margaret Curley; report on Wilson Home, Mrs. Griffin; reports of adult auxiliaries, by delegates; "Mission Study—What Does It Mean," Miss Lottie Roberts, Ashland; publicity, Mrs. J. D. Murrell; inspirational service, Miss Ruth Blanks.

2 P. M.—Social service, Mrs. James A. Richardson; reports of adult auxiliaries, by delegates; question box, Mrs. H. T. Richeson.

8 P. M.—Address on China, Miss Sallie Smith; music by the quartet of Monument Methodist Church, Mrs. Richard Fox, Miss Gladys Mallonee, E. R. Dyson, A. L. Pond; Percy Peay, accompanist.

HE WARNS THIS NATION AGAINST MORMON CHURCH

Rev. Thomas Corwin Hilt Says 2,500 Missionaries Are Fanatically at Work

CALLS FAITH A MENACE

Declares Utah Heathen Land, and Theology Taught There He Characterizes as Revolting to All Mankind—Every Pledge Broken.

[SPECIAL TO THE TIMES-DISPATCH.]

SARATOGA SPRINGS, N. Y., May 27.—"There are 2,500 Mormon missionaries in the great cities of this country working with fanatical energy for converts and polygamy is still being practiced in defiance of all law and public opinion," said the venerable Rev. Thomas Corwin Hilt, who, for forty-five years, has been fighting Mormonism.

Mr. Hilt is a delegate at the General Conference of the Methodist Episcopal Church, assembled here.

"To-day," said he, "I met a preacher from a city in New England. He told me that the Mormons were proselyting in his town and begged me to come there and tell the people what I knew of the iniquity of this blot on American civilization. I will answer the call."

"Mormonism is still a menace to this nation. To be sure the great dreams of its fanatical founder will never be realized, for the women of this nation understand the peril. But nevertheless there are a half-million Mormons under the Stars and Stripes and the church is growing."

"I am always glad to seize any opportunity to tell the people what I know about the religion founded by Joseph Smith and to-day led by his nephew, Joseph F. Smith, because it is not only a menace to the true religion, to home life, to the public school, but to the principles upon which this nation was founded."

THEOLOGY OF MORMONISM REVOLTING TO MAN

"The Christian churches have had as distinct mission to Utah as to any heathen land. The theology of Mormonism is the most revolting ever offered to mankind. It is the merging of the basest polytheism and Islamism. Protestant Christianity has spent \$5,000,000 to drive the heathen and still the monster lives, though, to be sure, his claws have been clipped."

"The history of the Mormon Church, driven westward by outraged civilization, is a story of blood and tears. I have sat in the Salt Lake Tabernacle and have heard leader after leader urge their people to disregard the law of this land, assuring them that the Mormon and the heathen are one, a religion that interfered with the territory, which centers around polygamy."

"The greatest victory ever won by Mormonism came with Statehood for Utah. The Mormon Church had control of the Mormon situation in the territory of Utah the monster had to reckon with national public opinion. But, unfortunately, the prophets have no fear and there is an impudent violation, even disregard for laws against plural marriage."

"The forty-fifth star in our flag was a star, Statehood was a monumental mistake, for which both Republican and Democratic leaders were responsible. Each wanted the vote. In less than twelve months after Statehood had been at least driven into the government by national public opinion and government prosecution, was openly leaders to crowd polygamy down the throats of the Congress and the American people became a reality when Brigham H. Roberts was sent to the Fifty-sixth Congress."

"I served notice on the hierarchy at that time that the women of the United States would never suffer a polygamist to pollute a seat in the national Congress, and this act of treason to the most magnanimous government in the world, was in course of time rebuked."

"But to-day we have in the United States Senate Reed Smoot. He was there because the Republican leaders were in league with the Mormon leaders. The Mormons traded their votes for this seat, justifying the old charge. I do not charge that Reed Smoot practices polygamy, but I do charge that, as a Mormon, he raises his hand twice a year in acknowledgment of the faith of the church, which carries with it, under the prevailing circumstances, an acceptance of the polygamous conditions—violation of law and decency."

"Mormonism is the same old serpent, polygamy is believed, taught and practiced to-day, not only by the ignorant and the fanatical, but by the leaders. At the Smoot investigation, let us not forget, Joseph F. Smith admitted that he was living with five wives, and that he had borne him eleven children since he had pledged himself to obey the revealed manifesto of 1890, forbidding all polygamous relations. I believe that polygamy is almost as prevalent in Utah to-day as it was before 1890. It was old Brigham Young who said, 'If they get rid of polygamy, they will have to spend \$300,000,000 for a prison and roof it over from the summit of the Rocky Mountains to the Sierra Nevada.'"

PREACH LABOR SERMONS FROM PULPITS TO-DAY

Special Services Arranged for Benefit of Trade Artisans of Richmond.

OBSERVE CHILDREN'S DAY

Celebration Will Be General in Many Churches—Rev. R. L. Clark Will Deliver Address to Brotherhood of Railway Clerks.

From many Richmond pulpits to-day will come words of commendation and encouragement to trade artisans in this and other communities who have banded themselves together in well-organized organizations for the advancement of their interests and those of the people with which their work identifies them.

It will be an eventful day in the annals of the local labor organizations. Hundreds of men identified with these bodies will attend services this morning en masse to hear the message of the church and the position she takes on the large questions of labor.

The idea of labor sermons to-day is in no wise denominational, but is a concerted action on the part of all the churches of the city. It is in execution of a resolution adopted at a recent meeting of the Ministerial Union, in which it was agreed that as many of the ministers as could do so would speak to-day on this topic. Most of the sermons will be preached to-night.

Staid old men and matrons of many churches will join with their children and grandchildren to-day in celebration of the event of the year, next to Christmas, for the young people of the churches. It will be Children's Day at these institutions, and many attractive programs have been arranged for the occasion.

The children of Monument Methodist Sunday School will begin their morning at 10:30 o'clock. Only members of the school, with their parents and guardians, will participate in the program. A feature of the program will be the presentation of flowers to the members of the cradle roll department, the very small children of the school. Decorations will be in harmony with the program.

Special services will be held this morning at the Third Christian Church for the Brotherhood of Railway Clerks, members of Local No. 13. The sermon will be preached by Rev. R. L. Clark, chaplain of the organization, who will speak on "The Load on My Back." Every member is urged to be present.

The Life Problem Club will hold its regular meeting this afternoon at 3:30 o'clock in the lobby of the Central Young Men's Christian Association building. P. C. Williams will lead the discussion on the subject "Preparing to Live." All men are invited to attend, whether members of the association or not.

Frank W. Laughton will speak to the boys of the Sunday Afternoon Club. There will be an illustrated song service at the opening of the service.

Rev. F. W. Troy, of Brooklyn, N. Y., who has been conducting a series of meetings during last week at the Railroad Young Men's Christian Association building, will preach again this evening on "Looking into the Future," and to-night on "God's bounding Power." A song service will be conducted by Professor Browning, who accompanies Mr. Troy.

Mrs. Hortense Ropp, of Shenandoah, who has just concluded a successful evangelistic campaign in many States, will be the speaker at a sermon in the church of the Salvation Army in Byrd Park. The meeting will open at 3:45 o'clock, and the public is invited to attend. Mrs. Ropp will speak again to-night in the new Salvation Army hall.

EPISCOPAL.

St. Andrew's—Both services, morning and evening, will be conducted by the rector, Rev. J. Francis Ribble, assisted by Rev. Philip A. Arthur.

St. Marks—Rev. S. Roger Tyler, rector, will preach both sermons.

Holy Trinity—Services will be conducted, both morning and evening, by the rector, Rev. J. J. Gravatt, D. D., and his assistant, Rev. Thomas G. Paikner, who will deliver the afternoon sermon. The evening service will be at 8:30 o'clock.

St. Paul's—The rector, Rev. W. Russell Bowie, D. D., will preach at both services. The evening service, beginning at 8:15 o'clock, will be arranged to commemorate the fifty anniversary of the Hollywood Memorial Association. Communion service will be held this morning at 7:45 o'clock.

St. James—Rev. G. Freeland Peter, the rector, will preach at both services.

Monumental—The rector, Rev. James W. Morris, D. D., will preach in the morning at 11 o'clock and in the evening at 5 o'clock.

All Saints—Rev. J. Y. Downman, the rector, will conduct the usual morning and afternoon services.

Church of the Ascension—Communion services will be held this morning at 8 o'clock. Both the regular services will be conducted by the rector, Rev. James Winslow Clarke.

Church of the Good Shepherd—Morning and evening services will be held. Rev. George McL. Brydon will preach at the evening service.

PRESBYTERIAN.

Grace Covenant—The pastor, Rev. J. Calvin Stewart, D. D., will conduct both services.

First—Rev. F. T. McFadden, D. D., the pastor, will preach at both the morning and the evening service.

Second—Services will be conducted by the pastor, Rev. Russell Clark.

Westminster—Special Children's Day services at 11 A. M., at which the Rev. Cameron Johnson, the missionary to Korea, will speak. Mr. Johnson will give a common-law lecture at the night service at 8 o'clock.

METHODIST.

Fairmount Avenue—The pastor, Rev. E. V. Carson, will preach this morning on "Christian Growth" and this evening on "The Working Man and the Church."

Union Station—The subject of the morning sermon will be "Testing God" and that of the evening sermon "Work and People Who Build the Nation and Make the Church." Both sermons will be preached by the pastor, Rev. W. Ashburn Christian, D. D.

Branch Memorial—Rev. W. Oliver Gordon, the pastor, will preach this morning on "A Message for Working Men" and to-night a Children's Day program will be rendered.

Park Place—Both services will be conducted by the pastor, Rev. J. J.

Bradford. He will preach this morning on "The Fruits of Service" and to-night on "The Misinterpretation of Christ."

Grace—(Located temporarily at Soldiers Home Chapel.) Rev. J. L. Bray will conduct services this morning and to-night.

Broad Street—There will be preaching this morning by Rev. J. Sidney Peters, and to-night Rev. Don O. Shelton, president of the International Bible Institute, will preach.

Laurel Street—Children's Day exercises will be held this morning, beginning at 11 o'clock. To-night there will be preaching by Rev. David Hepburn.

Monument—The children will carry out a program in this morning incident to Children's Day, and to-night Rev. R. H. Potts, D. D., will preach on "Joseph on Trial."

Centenary—Children's Day exercises will be held this morning, and to-night Dr. Smithson will preach.

CHRISTIAN.

Hanover Avenue—Rev. George W. Kemper, the pastor, will preach this morning on "A Divine Responsibility and Obligation," and to-night on "Unappreciated Treasures." The Christian Endeavor Society will meet to-night at 7:15.

Colonial Place (Stop 15, Westhampton car line)—Sunday school at 9:30 o'clock this afternoon, followed by preaching.

Seventh Street—Rev. H. D. C. MacLachlan, D. D., the pastor, will conduct both services. He will preach to-night on "The Church and the Labor Movement."

Cowardin Avenue—Rev. F. W. Troy, of Brooklyn, N. Y., will preach this morning, and to-night the pastor, Rev. F. Wayne Long, will preach on "Christ and Labor."

Life and Advent—Both services will be conducted by Elder James Howie. He will preach to-night on "A Comparison of Daniel (12:2) With John (5:28-29): What Does It Teach?"

BAPTIST.

Broadus Memorial—The pastor, Rev. W. E. Gibson, will preach this morning on "Fellowship in Christian Service—Concordia Echoes," and to-night on "The Suffering of Christ."

First—Rev. George W. McDaniel, D. D., the pastor, will preach at both services. The sacrament of the Lord's supper will follow the morning service.

Grace Street—The pastor, Rev. Lloyd T. Wilson, D. D., will preach both sermons.

Pine Street—The pastor, Rev. J. B. Hutson, D. D., will preach this morning on "The Blackest Name and the Darkest Deed," and to-night Dr. Douglas S. Freeman will preach the anniversary sermon for the Young Ladies' Auxiliary.

Grove Avenue—Both services will be conducted by the pastor, Rev. W. C. James, D. D.

Leigh Street—Rev. J. J. Wicker, the pastor, will preach at both services.

LUTHERAN.

First English Evangelical—Both services will be conducted by the pastor, Rev. J. J. Scherer, Jr.

UNITARIAN.

First—The minister, Rev. Frank Pratt, will preach the morning sermon, "Duty and Joy of Owning One's Mind."

CHRISTIAN SCIENCE.

First Church of Christ, Scientist—Regular services will be held this morning at 11 o'clock. The subject will be "Ancient and Modern Necromancy, Alas Merism and Hypnotism, Denounced."

CHRISTIAN ENDEAVOR UNION ENDS SUCCESSFUL MEETING

Next Annual Session Will Be Held in Norfolk—W. J. Finch Is New President.

STAUNTON, VA., May 27.—The most successful convention ever held by the Virginia Christian Endeavor Union closed here last night. The attendance far exceeded that of any previous meeting. The convention voted to meet next year in Norfolk in June.

Yesterday's sessions opened with a sunrise prayer meeting. At the morning session the various committees reported and officers were elected.

The Christian Endeavor Union of Staunton, again was awarded the banner offered by the union. The society of this church gave \$103 to educate a girl in a mission school, \$26 for church improvements and \$30 for local work. Two candidates from this society also entered the ministry.

Karl Lehman, Southern States secretary, conducted a school of mission giving many valuable suggestions regarding the work. At night he spoke on the subject, "Atlanta, What About It?"

Other speakers were Rev. W. N. Scott, of Staunton, and Dr. A. E. Haenschel, of Basic City.

The following officers were elected: State president, W. J. Finch, New York News; vice-president, W. I. Good, Harrisonburg; corresponding secretary, J. K. Ruebush, Dayton; treasurer, O. Clymer, Staunton; recording secretary, Miss Agnes Miller, New York News; junior superintendent, Eula Mae Hock, Winchester; intermediate superintendent, Mrs. L. L. Henley, Richmond; superintendent of mission, Dr. Daniel L. Howe, Lexington; press and transportation chairman, H. F. Miley, Lynchburg; quiet hour and tenth legion, G. E. Miles, Staunton.

District officers: Alexandria district—President, Mr. Fenwick, of Falls Church, Bristol and Southern district—President, J. D. Gaudin, East Radford. District Forge district—President, H. P. Rhodes, Clifton Forge, Danville and Halifax—President, Walter Dove, Danville, Lexington.

President, Alfred McCorkle, Colliersville, Lynchburg—President, George Loving, Lynchburg, Norfolk—President, C. C. Manson, Norfolk; Richmond—President, Wesley Baker, Richmond. Valley—President, W. O. Cooley, Reliance.